F

Under the Paperwork Reduction

Li

The 12-4

Signature

U.S. Patent and Trademan 95, no persons are required to respond to a collection of informat

Approved for use through 10/31/2002. OMB 0651-0032 rademark U.S. DEPARTMENT OF COMMERCE finformations as it displays a valid OMB control number.

UTILITÝ PATENT APPLICATION TRANSMITTAL

Attorney Docket No. 294438008US1

First Inventor Kenneth Abbott THEMATIC RESPONSE TO A COMPUTER USER'S CONTEXT. SUCH AS BY A WEARABLE PERSONAL COMPUTER

Express Mail Label No. EL669106299US (Only for new nonprovisional applications under 37 C.F.R. 1.53(b)) **Box Patent Application** APPLICATION ELEMENTS ADDRESS TO: Commissioner for Patents Washington, DC 20231 See MPEP chapter 600 concerning utility patent application contents. 7. CD-ROM or CD-R in duplicate, large table or Fee Transmittal Form (e.g., PTO/SB/17) Computer Program (Appendix) (Submit an original and a duplicate for fee processing) Applicant claims small entity status. 8. Nucleotide and/or Amino Acid Sequence Submission 2. (if applicable, all necessary) See 37 CFR 1.27. з. 🔯 Specification [Total Pages 103 a. Computer Readable Form (CRF) (preferred arrangement set forth below) b. Specification Sequence Listing on: - Descriptive title of the Invention i. CD-ROM or CD-R (2 copies); or - Cross Reference to Related Applications ii. 🗌 paper - Statement Regarding Fed sponsored R & D c. Statements verifying identity of above copies - Reference to sequence listing, a table, or a computer program listing appendix **ACCOMPANYING APPLICATIONS PARTS** - Background of the Invention 9. 🔲 Assignment Papers (cover sheet & document(s)) - Brief Summary of the Invention - Brief Description of the Drawings (if filed) 10. 🔲 37 C.F.R.§3.73(b) Statement Power of - Detailed Description (when there is an assignee) Attorney - Claim(s) - Abstract of the Disclosure 11. English Translation Document (if applicable) 12. 🔲 ☐ Copies of IDS [Total Sheets 38 Information Disclosure 4. 🛛 Drawing(s) (35 U.S.C.113) Statement (IDS)/PTO-1449 Citations 5. Oath or Declaration [Total Pages 13. 🔲 **Preliminary Amendment** a. Newly executed (original or copy) 14. 🛛 Return Receipt Postcard (MPEP 503) b. Copy from a prior application (37 CFR 1.63 (d)) (Should be specifically itemized) (for a continuation/divisional with Box 18 completed) 15. 🔲 Certified Copy of Priority Document(s) i. ☐ DELETION OF INVENTOR(S) (if foreign priority is claimed) Signed statement attached deleting inventor(s) Request and Certification under 35 U.S.C. 122 16. 🗌 named in the prior application, see 37 CFR (b)(2)(B)(i). Applicant must attach form PTO/SB/35 1.63(d)(2) and 1.33(b). or its equivalent. 6. Application Data Sheet. See 37 CFR 1.76 17. Other: 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: of prior application No: 09/216,193; 09/464,659; and □ Continuation □ Divisional □ Continuation-in-part (CIP) 09/724,902 / Prior application information: Group / Art Unit: Examiner For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. ☑ Claims the benefit of <u>Provisional Application No. 60/193,999; 60/194,006; and 60/194,123</u> 17. CORRESPONDENCE ADDRESS or \square Correspondence address below □ Customer Number or Bar Code Label 25096 PATENT TRADEMARK OFFICE Name (Print/Type) James A. D. White Registration No. (Attorney/Agent) 43,985

Burden Hour Statement: This formula estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Box Patent Application, Washington, DC 20231.

Date

April 2, 2001